

**Agenda**  
**Lee Sustainability Advisory Committee Meeting**  
**May 9, 2017 at 7:00PM**  
**Lee Public Safety Complex- Second Floor**

**I. Call to Order**

**II. Preliminary Actions**

- A. Introductions**
- B. Approval of Agenda**
- C. Minutes: Approve Minutes from 4/11/17**
- D. Correspondence/Events: TownGreen 2025 in Gloucester, Ma.**
- E. Other**

**III. Public Comments**

**IV. Discussion Items/Updates**

- A. Chuck/Paul: Present Suggested Reading List/Library Acquisitions**
- B. Dean: Composting and Other Towns Research Findings**
- C. Dean: Committee/Commission Newsletter Update**
- D. Matt: Tool Library Litigation Matters and Web Site Options**
- E. Other**

**V. New Business**

- A. All: Work on Drought/Water Awareness Outreach Packet**
- B. Other**

**VI. Public Comments**

**VII. Closing Actions**

- A. Future Meeting Dates:**
- B. Agenda Planning for Next Meeting:**

**VIII. Adjournment**